



**Officers**

President, Larry Markaverich, BJU1  
V. President, Paul Fisher, BJU2 & 1  
Secretary, Roy Havekost, BJU2  
Sgt. at Arms, Roger Mills, BJU2  
Finance, Kilhoffer-Havekost, BJU1-BJU2  
Chaplain Ed Salazar, BJU1  
Chaplain Charles Collins, BJU1  
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**Board of Directors**

Roy Havekost, BJU2, Chairman  
Carl Kilhoffer, BJU1, Director  
  
Tim Slattery, BJU2 & 1, Director  
Robert Danenhower, BJU2, Director

www.BeachJumpers.com

**U.S. Navy Beach Jumpers Association**  
**357 Sparrow Branch Circle**  
**St. Johns, FL 32259-4543**  
**(727) 4-USNBJA**

admin@BeachJumpers.com

**ASSOCIATE MEMBERSHIP APPLICATION**

**Ln:** \_\_\_\_\_ **Fn:** \_\_\_\_\_ **MI:** \_\_\_\_

**Relationship to Beach Jumper:** \_\_\_\_\_ (ie, father, grandfather, uncle, step-father, wife, son, daughter, grandchild etc.)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_@\_\_\_\_\_ **Telephone:** (\_\_\_\_) \_\_\_\_\_

**Beach Jumper information**

**Name:** \_\_\_\_\_ **Unit No.:** \_\_\_\_\_ (ie BJU1, BJU2, FCG1, etc)

**Rank/Rate:** \_\_\_\_\_ **Year(s)** \_\_\_\_\_ **to** \_\_\_\_\_

Is the Beach Jumper a current member of the association? **y/n** \_\_\_\_\_ Member # \_\_\_\_\_

Is the Beach Jumper deceased? **y/n** \_\_\_\_\_ if yes, date, city and state of death \_\_\_\_\_

\_\_\_\_\_

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant signature

Please return application via mail, email or fax (888-249-1769)  
Notification of acceptance will be to your email address provided above.

